

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 51-6630

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 51-6630 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 1.0

CHANGES: a17898 Cert. (Issued: 08/30/1996)

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:

(This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.)

Indianola Irrigation Company -- SHARES OF STOCK: 1.0

OWNERSHIP*****

NAME: Indianola Irrigation Co.

ADDR: c/o Norma Bigler

HC 13 Box 4004

Fairview UT 84629

NAME: Brent Larsen (Shareholder)

ADDR: c/o Indianola Irrigation Company

3843 Sumter Drive

West Jordan UT 84084

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:

FILED: 11/20/1962|PRIORITY: / /1862|PUB BEGAN:

ProtestEnd: |PROTESTED: [No]|HEARNG HLD:

EXTENSION: |ELEC/PROOF: [|ELEC/PROOF:

RUSH LETTR: |RENOVATE: |RECON REQ:

|PUB ENDED: |NEWSPAPER:

|SE ACTION: [Approved]|ActionDate:

|CERT/WUC: |LAP, ETC:

|TYPE: []

|PROOF DUE:

|LAPS LETTER:

PD BOOK: [51-]|MAP: []|PUB DATE:

Type of Right: Water Company Shares

Source of Info: Certificate

Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.45 acre-feet

SOURCE: Underground well

COUNTY: Sanpete COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:

(1) N 1070 ft W 610 ft from SE cor, Sec 02, T 12S, R 4E, SLBM

DIAMETER OF WELL: 6 ins. DEPTH: 163 to ft. YEAR DRILLED: 1995 WELL LOG? Yes WELL ID#: 9842

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 232182.

DOMESTIC: 1.0000 EDUs

PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*

* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *

Sec 02 T 12S R 4E SLBM *-----*-----*-----*-----*-----*-----*-----*-----*-----*-----*-----*-----*-----*-----*-----*

0.0000

*****E N D O F D A T A*****